



**SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS,
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:**

REFER TO AGRICULTURE COMMITTEE:

REFER TO APPROPRIATIONS COMMITTEE:

REFER TO APPROPRIATIONS – EDUCATION:

REFER TO APPROPRIATIONS – HEALTH & HUMAN SERVICES:

REFER TO APPROPRIATIONS – PUBLIC SAFETY & INFRASTRUCTURE:

REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:

REFER TO CHILD WELFARE COMMITTEE:

REFER TO COMMERCE COMMITTEE:

REFER TO CONSUMER PROTECTION COMMITTEE:

REFER TO CRIMINAL LAW COMMITTEE:

REFER TO EDUCATION COMMITTEE:

REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:

REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:

REFER TO EXECUTIVE COMMITTEE:

REFER TO FINANCIAL INSTITUTIONS COMMITTEE:

REFER TO HEALTH & HUMAN SERVICES COMMITTEE:

REFER TO HIGHER EDUCATION COMMITTEE:

REFER TO HUMAN RIGHTS COMMITTEE:

REFER TO INSURANCE COMMITTEE:

REFER TO JUDICIARY COMMITTEE: FA#1 to SB 0083, CA#1 to SB 1383

REFER TO LABOR COMMITTEE:

REFER TO LICENSED ACTIVITIES COMMITTEE:

REFER TO LOCAL GOVERNMENT COMMITTEE: CA#1 to SB 1424, CA#1 to SB 1447

REFER TO PENSIONS COMMITTEE:

REFER TO PUBLIC HEALTH COMMITTEE:

REFER TO REVENUE COMMITTEE:

REFER TO STATE GOVERNMENT COMMITTEE: CA#1 to SB 1339

REFER TO TRANSPORTATION COMMITTEE:

REFER TO VETERANS AFFAIRS COMMITTEE:

BE APPROVED FOR CONSIDERATION:

**Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:
CA#1 to SB 1590**

Kimberly A. Lightford

**Kimberly A. Lightford, Chair
ASSIGNMENTS REPORT #1 – 104th GA**

**Feb. 19, 2025
Date**